## GROKKING THE CODE: how science fiction participates to hacking practices

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#### **Science Fiction & hackers**

- a computer hacker is a person who enjoys programming with a sense for aesthetics and playful cleverness
- "cultural" contamination: from Star Wars to Spacewars









## SF & Organization Studies

- SF as metaphor in organizational studies example of *Organization* 6(4) Special Issue on SF
- Philip Dick's androids metaphor for talking about resistance to commodification (Srinivas, 1999)
- Asimov "Foundation" for discussing the limits of Organizational Studies as predictive science (Phillips and Zyglidopoulus, 1999)
- Lem's Solaris metaphor to understand human emotions in organizations (Case, 1999)

#### A different perspective

# From SF as a source of concepts and metaphors

To SF as active part of organizational processes (first-class citizen)

"Stranger in a strange land" Robert H. Heinlein, 1961

The story of Mike, a human being raised by the Martians on the planet Mars.

Heinlein novel focuses on Mike's adaptation to human beings and on his understanding of their culture and practices.



#### Our interest

- Mike experiences an alienation
- the practices through which the man of Mars tries to know the terrestrial world that surrounds him
- and especially how this activity is mediated by the Martian language.

## To GROK

- This verb, according to the attempts to describe its meaning in Martian, assumes a multiple meaning: "to drink, to understand, to love or 'to be one with' a person."
- To grok means therefore to know a thing or a person in his/her completeness, in the totality of his/her being and at the same time to become part of this thing or person

grok |gräk|
verb (grokked, grok•king) [trans.] informal
understand (something) intuitively or by empathy : because of
all the commercials, children grok things immediately.
• [intrans.] empathize or communicate sympathetically;
establish a rapport.

ORIGIN mid 20th cent.: a word coined by Robert Heinlein (1907–88), American science fiction writer, in *Stranger in a Strange Land*.

#### There is no Descartes on Mars

- Grok there isn't a dualism between subject and object
- Grok means to drink the observer becomes one with the water s/he drinks
- You cannot be separated from the water you drank
- Once Grokked, water isn't an external object anymore

#### Grokking the code

- "professional programmers" see computers as instruments
- Hackers: they exist only thorough the computers
- Jargon File

"Connotes intimate and exhaustive knowledge. <u>When you</u> <u>claim to 'grok' some knowledge or technique, you are</u> <u>asserting that you have not merely learned it in a detached</u> <u>instrumental way but that it has become part of you, part</u> <u>of your identity</u>. For example, to say that you "know" LISP is simply to assert that you can code in it if necessary — but to say you "grok" LISP is to claim that you have deeply entered the world-view and spirit of the language, with the implication that it has transformed your view of programming." (Jargon filevoice Grok)

## grokking more

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New

#### Theory, materials and methods

Case of OpenSolaris code browser: <u>OpenGrok</u>

#### http://www.opensolaris.org/os/project/opengrok/

- Sociology of association Latour (1987 and 2005) and others (Callon, 1986; Law, 1987 and 2004). See also the paper by Melian and M\u00e4hring later today.
- Methodology:
  - observation of the discussions taking place in the mailing lists (e.g. OpenGrok-discuss; osoldiscuss)
  - email interviews with three OpenGrok developers, the two main developers (Chandan, Trond) and another one (Knut).

#### OpenGrok

- Needs to view and control of software, in order to evaluate security problems
- Opengrok allows the "security sentry" to reduce the distance between him and the source code
- groktose "Your source code ... people will relish it."
- Grok is mobilized as a form of knowledge

## Grokking OpenGrok

- Full understanding is a requisite for the participation to the OpenSolaris project
- OpenGrok: allows to overcome the participation boundary
- the name explains also what is expected from those that will participate
- The Martian term becomes part of community practices, it is an actor that shapes the community

#### Back to Mars

Hackers' grokking allow humans to become Martians: "to relish the code".

"Happiness is a matter of functioning the way a human being is organized to function ... but the words in English are a mere tautology, empty. In Martian they are a complete set of working instructions." (Heinlein, 1961, p. 490)

#### thanks for grokking with us ...



questions ?